



HILLINGDON  
LONDON



# External Services Scrutiny Committee

## Councillors on the Committee

John Riley (Chairman)  
Ian Edwards (Vice-Chairman)  
Tony Burles  
Brian Crowe  
Phoday Jarjussey (Labour Lead)  
Allan Kauffman  
John Oswell  
Michael White

**Date:** THURSDAY, 8 OCTOBER  
2015

**Time:** 6.00 PM

**Venue:** COMMITTEE ROOMS 3 &  
3A - CIVIC CENTRE, HIGH  
STREET, UXBRIDGE,  
MIDDLESEX UB8 1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

Published: Wednesday, 30 September  
2015

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This Agenda is available online at:

<http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=118&Year=2015>

*Putting our residents first*

Lloyd White  
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## **Terms of Reference**

1. To scrutinise local NHS organisations in line with the health powers conferred by the Health and Social Care Act 2012, including:
  - (a) scrutiny of local NHS organisations by calling the relevant Chief Executive(s) to account for the work of their organisation(s) and undertaking a review into issues of concern;
  - (b) consider NHS service reconfigurations which the Committee agree to be substantial, establishing a joint committee if the proposals affect more than one Overview and Scrutiny Committee area; and to refer contested major service configurations to the Independent Reconfiguration Panel (in accordance with the Health and Social Care Act); and
  - (c) respond to any relevant NHS consultations.
2. To act as a Crime and Disorder Committee as defined in the Crime and Disorder (Overview and Scrutiny) Regulations 2009 and carry out the bi-annual scrutiny of decisions made, or other action taken, in connection with the discharge by the responsible authorities of their crime and disorder functions.
3. To scrutinise the work of non-Hillingdon Council agencies whose actions affect residents of the London Borough of Hillingdon.
4. To identify areas of concern to the community within their remit and instigate an appropriate review process.

# Agenda

## **PART I - MEMBERS, PUBLIC AND PRESS**

### **Chairman's Announcements**

1 Apologies for absence and to report the presence of any substitute Members

2 Declarations of Interest in matters coming before this meeting

3 Exclusion of Press and Public

To confirm that all items marked Part I will be considered in public and that any items marked Part II will be considered in private

- |   |   |         |
|---|---|---------|
| 4 | Minutes of the previous meeting - 17 September 2015 | 1 - 8   |
| 5 | Preventing Violent Extremism                        | 9 - 12  |
| 6 | Work Programme 2015/2016                            | 13 - 20 |

## **PART II - PRIVATE, MEMBERS ONLY**

7 Any Business transferred from Part I